

**ADDENDUM NO. 2
TO THE
PLANS AND SPECIFICATIONS
FOR
WATER SYSTEM IMPROVEMENTS
NEW WATER SERVICE METERS AND METER READING SYSTEM
FOR THE
CITY OF BOONVILLE
WARRICK COUNTY, INDIANA**

MEI #2014081-01

July 1, 2020

The following items shall amend, clarify, and/or correct plans and/or specifications for the above project and shall take precedence over items in conflict herein:

ITEM NO. 1 - Reference Specifications, Front End Documents:

REMOVE: All references to United States Department of Agriculture – Rural Development (USDA-RD) forms that were to be included with the bid submittal and/or Contract Documents have been removed in their entirety. The forms that are no longer required to be included with the bid submittal and/or Contract Documents consist of the following:

- 1) USDA Form RD 400-6 - Compliance Statement;
- 2) Notice to Prospective Subcontractors of Requirements for Certifications of Non-Segregated Facilities;
- 3) Form Approved – OMB No. 0505-0027 – AD-1048 Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions;
- 4) RD Instruction 1940-Q Exhibit A-1 – Certification for Contracts, Grants and Loans;
- 5) OMB No. 0348-0046 – Disclosure of Lobbying Activities;
- 6) Form RD-IN 400-1 – Non-Discrimination Clause;
- 7) RUS Bulletin 1780-26 Exhibit I – Certificate of Owner’s Attorney and Agency Concurrence.

ITEM NO. 2 - Reference Specifications, Attachment to Form 96 (BID FORM), Bid Proposal, Page 26:

CLARIFICATION: The bid proposal has been updated and is included with this addendum. Please be sure to submit the updated bid proposal dated 7-1-2020 with the bid package.

ITEM NO. 3 - Reference Specifications, General Water Construction Specifications, GW-2 Service Meters, Page GW-1:

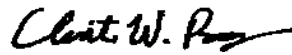
CLARIFICATION: The preferred list of service meter manufacturers has been updated to include the following:

- 1) Neptune Technology Group
- 2) Zenner Performance
- 3) Sensus
- 4) Kamstrup

It should also be noted that in recent years, the City of Boonville has replaced several hundred failing service meters in their system with Neptune T-10 meters. Since these meters are relatively new, the City would like to keep these meters in service and retrofit them with encoder registers and all other necessary appurtenances in order for them to work with the new AMI system. Since the exact number of Neptune T-10 meters are unknown, an additional bid item has been added with an approximation as to the number of retrofits needed. Please be sure to include the updated bid proposal dated 7-1-2020 with the bid package.

Respectfully submitted,

MIDWESTERN ENGINEERS, INC.

A handwritten signature in black ink, appearing to read "Clint W. Roos". The signature is fluid and cursive, with a long horizontal stroke at the end.

Clint W. Roos, P.E.
Sr. Project Engineer

Enclosures

CWR/cwr

**BID PROPOSAL
FOR
WATER SYSTEM IMPROVEMENTS
NEW WATER SERVICE METERS AND METER READING SYSTEM
FOR THE
CITY OF BOONVILLE
WARRICK COUNTY, INDIANA**

NOTE: This project will be subject to American Iron and Steel requirements. Products typically made of primarily iron and steel, including, but not limited to, pipes and fittings, castings, hydrants, pipe restraints, valves, and flanges must be manufactured with domestic iron or steel.

BASE BID

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
1.	5/8" METER W/ ENCODER REGISTER (MATERIAL ONLY)	3,598	EA.	\$	\$
2.	1" METER W/ENCODER REGISTER (MATERIAL ONLY)	65	EA.	\$	\$
3.	1.5" METER W/ENCODER REGISTER (MATERIAL ONLY)	10	EA.	\$	\$
4.	2" METER W/ENCODER REGISTER (MATERIAL ONLY)	29	EA.	\$	\$
5.	3" METER W/ ENCODER REGISTER (MATERIAL ONLY)	10	EA.	\$	\$
6.	4" METER W/ENCODER REGISTER (MATERIAL ONLY)	8	EA.	\$	\$
7.	FIXED BASE DATA COLLECTION/MANAGEMENT SYSTEM (ALL NECESSARY MATERIALS AND INSTALLATION)	1	L.S.	\$	\$
8.	HOST SYSTEM DATA MANAGEMENT PLATFORM (ALL NECESSARY MATERIALS AND INSTALLATION)	1	L.S.	\$	\$
9.	TRAINING AND IMPLEMENTATION	1	L.S.	\$	\$
10.	RETROFIT OF EXISTING 5/8" NEPTUNE T-10 METER TO WORK WITH NEW AMI SYSTEM	200	EA.	\$	\$
				TOTAL BASE BID	\$
					<u><u>(Figures)</u></u>

(Words)

Respectfully submitted,

Signature

Address

Title

Date

(SEAL) (If BID is by a corporation)

License Number (if applicable)